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## BIB DATA SHEET

CONFIRMATION NO. 5611

<b>SERIAL NUMBER</b> 10/501,099	<b>FILING or 371(c) DATE</b> 11/30/2004 <b>RULE</b>	<b>CLASS</b> 052	<b>GROUP ART UNIT</b> 3633	<b>ATTORNEY DOCKET NO.</b> TRM TR010040	
<b>APPLICANTS</b> Donald H. Warner, Rochester Hills, MI; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/00424 01/07/2003 which claims benefit of 60/346,464 01/07/2002 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/JESSIE T FONSECA/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance JF Initials	<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> 14	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> GROSSMAN, TUCKER, PERREAULT & PFLEGER, PLLC 55 SOUTH COMMERICAL STREET MANCHESTER, NH 03101 UNITED STATES					
<b>TITLE</b> Joint assembly for a trim panel					
<b>FILING FEE RECEIVED</b> 402	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		